

**Well-being – An Inclusive Good?**  
**Doubting Scanlon’s Concept of Well-being**

Nicole Shumann, University of Toronto

ABSTRACT. I propose a new account of well-being as an inclusive good, which poses some problems for Scanlon’s criteria of well-being (Scanlon, 1998). I bring some clarity to the claim that well-being is noteworthy in moral theory because it is important to the individual whose well-being it is. Finally I discuss Joseph Raz’s argument (2004) that considers the role of well-being in practical thought and conclude, along the same lines, that it is a much more modest role than was initially assumed.

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